**APPLICATION FOR THE POST OF**

One passport size picture

**VICE CHANCELLOR, PUBLIC SECTOR UNIVERSITIES**

**KHYBER PAKHTUNKHWA**

(Please fill the form by typing out)

**Applied for (Name of University):**

1. **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Designation: ­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dual Nationality: YES / NO**
6. **Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **Contact: Land Line: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
8. **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
9. **Postal/Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­**
10. **QUALIFICATION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **LEVEL** | **CERTIFICATE/****DEGREE** | **DIVISION/ CGPA** | **YEAR** | **NAME OF THE INSTITUTION** |
| **1** | Matriculation |  |  |  |  |
| **2** | Intermediate |  |  |  |  |
| **3** | Bachelors |  |  |  |  |
| **4** | Masters |  |  |  |  |
| **5** | MS/ M.Phil |  |  |  |  |
| **6** | Ph.D | **Field of Ph.D/ Thesis Title** |  |  |
|  |
| **7** | Post-Doc | **Title** | **Duration** |  |  |
|  |  |

1. **EXPERIENCE (in Chronological Order):**

|  |  |
| --- | --- |
|  | **Teaching / Research Experience**  |
| **S.No** | **Designation** | **Institution** | **From****(**dd. mm. yyyy) | **To**(dd. mm. yyyy) | **Total Duration**(years. months. days) |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **.** |  |  |  |  |  |
|  | **Professional Experience** (Professional experience in BS-17/equivalent and above in the relevant field in a National or International Organization shall be considered only  |
|  | **Designation** | **Institution** | **From****(**dd. mm. yyyy) | **To**(dd. mm. yyyy) | **Total Duration**(years. months. days) |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **.** |  |  |  |  |  |
|  | **Administrative Experience**  (Administrative positions in BS-17/equivalent and above shall be considered only; provided that these are reflected in the Statutes/Act/approved documents of the concerned Organization/University/Institute)  |
|  | **Designation** | **Institution** | **From****(**dd. mm. yyyy) | **To**(dd. mm. yyyy) | **Total Duration**(years. months. days) |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **.** |  |  |  |  |  |

1. **Number of HEC Recognized Publications:**

|  |
| --- |
| **Publications** |
| **International** | **National** | **Total** |
|  |  |  |

1. **Execution of Major Research Project(s):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Title of Research Project** | **Executed as PI/Team Leader or Co-PI/Co-Member**  | **Awarding Date** | **Completion Date** | **Awarding Organization** | **Worth of Project in Rs.** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **.** |  |  |  |  |  |  |

1. **Experience of working with international bodies or international exposure through participation in workshops, seminars or conferences held outside the country:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Name of the international bodies with whom the candidate has work experience**  | **Country Name** | **From** | **To** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **.** |  |  |  |  |
| **OR** (International exposure through participation in workshops, seminars or conferences held outside the country) |
|  | **Title of workshop, seminar or conference** | **Organized By** | **Country Name** | **Duration** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **.** |  |  |  |  |

1. **Experience of Organizing Events such as Workshops, Seminars, Conference at an International Level within the Country in the Field of Higher Education:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Title of workshop, seminar or conference** | **National/International**  | **Role As**  | **Date** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **.** |  |  |  |  |

1. **Any other relevant Information:**
2. **Checklist of Documents Attached:**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Documents** | **Annex** |
| **1** | Computerized National Identity Card (CNIC) and Domicile. | **Annex-A** |
| **2** | NOC from the concerned Organization. | **Annex-B** |
| **3** | Certified Copies of educational certificates / degrees/ diplomas. | **Annex-C** |
| **4** | Certified teaching experience clearly stating duration of position. | **Annex-D** |
| **5** | Certified administrative experience clearly stating duration of position. | **Annex-E** |
| **6** | List of HEC recognized research publications. | **Annex-F** |
| **7** | Certificate regarding research publications as per attached format. | **Annex-G** |
| **8** | Documentary evidence regarding execution of research project as claimed (**award letter(s) and completion certificate(s)**). | **Annex-H** |
| **9** | Documentary evidence regarding participation in workshops, seminars or conferences held outside the country as claimed. | **Annex-I** |
| **10** | Documentary evidence regarding organizing events as claimed. | **Annex-J** |
| **11** | 07 sets of detailed Curriculum Vitae clearly highlighting all elements of eligibility criteria. | **Annex-K** |

1. My above statements are true and correct to the best of my knowledge & belief and nothing has been concealed therein. I further certified that no disciplinary action has been taken throughout my service career. The authenticity of the said information is the sole responsibility of the undersigned. Moreover, I would be responsible for fake documents/ plagiarized (if any) at any stage.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.